



SPRINGERVILLE BOARD OF ADJUSTMENTS

Wednesday, November 17, 2021 at 6:00 pm

**Springerville Town Council Chambers - 418 E. Main St.
Springerville, AZ 85938**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the Springerville Board of Adjustments and to the general public that the board will hold a meeting open to the public at the Springerville Town Hall, 418 East Main Street, Springerville, Arizona. The Board reserves the right to adjourn into Executive Session in accordance with Arizona Revised Statutes Section 38-431.03 (A)(1)(3)(4) and (7) for legal consultation on any of the following agenda items.

BOARD OF ADJUSTMENTS MEETING 6:00 P.M.

1. CALL MEETING TO ORDER AND ASCERTAIN QUORUM:

Members of the Board or Legal Counsel that are unable to be present in person at a scheduled Board meeting, may participate in the meeting by telephone or video conference.

2. PUBLIC HEARING: REQUEST FOR VARIANCE

Discussion and action to enter into a Public Hearing to take Council and Public Comments on the variance request for 345 S. Coconino regarding lot size and lot coverage.

NEW BUSINESS

3. APPLICATION FOR VARIANCE:

Discussion and action on the application for variance submitted by Ismael Leal regarding the lot size and lot coverage for 345 S. Coconino.

4. ADJOURNMENT:

Submitted by: _____

Posted by: _____

Members of the public who only want to provide written comments can express their comments by emailing the Town Clerk at **kmiller@springervilleaz.gov** to be read during the call to the public. All comments must be submitted by 5:00 p.m. on the day of the meeting.

Americans with Disabilities Act (A.D.A.): The Town of Springerville intends to comply with A.D.A. If you are physically challenged or disabled and need special accommodations to participate in this town meeting, please contact the Town Clerk at (928) 333-2656 ext. 224 forty-eight (48) hours prior to the meeting to arrange necessary accommodations.

Contact: Kelsi Miller, Town Clerk (kmiller@springervilleaz.gov) (928) 333-2656 x 224 | Agenda published on 11/10/2021 at 12:55 PM